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APPLICANTS
 Sang-Min Lee, Suwon-shi, KOREA, REPUBLIC OF; *UK*

**** CONTINUING DATA *******

**** FOREIGN APPLICATIONS *******
 REPUBLIC OF KOREA 17055/2003 03/19/2003 *UK*
 REPUBLIC OF KOREA 15396/2004 03/08/2004 *UK*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 06/03/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 7 <i>UK</i>	TOTAL CLAIMS 18 <i>UK</i>	INDEPENDENT CLAIMS 2 <i>UK</i>
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Verified and Acknowledged *UK*
 Examiner's Signature *UK* Initials *UK*

ADDRESS
 66547

TITLE
 Camera lens unit in a portable wireless terminal

FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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